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A Visitation OF LOVE,

Sent unto All: that those that do not see, may see, and return out of the

FALL.

By *Dorothy White.*

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A Viſitation of Love,

Sent unto All: that they that do not ſee, may ſee, and return out of the

F A L L.

THAT which is upon my Mind, is to open the Eyes of the *Blind*: *Moſes*, unto whom the Complaint came concerning *Medod* and *Eldod*, how that they were Propheſying in *Iſrael*: at which ſome were troubled, and buſied themſelves, complaining to him: to whom he meekly anſwered, *I would that all the Lord's People were Prophets.* And indeed, all People are the Lord's, as well as *Baalam's Aſs*, by whom the Lord ſpake.

One thing more; which is this; the *Diſciples* of Chriſt, being too buſie, came unto him with their Complaint, ſaying, *There are ſuch that Propheſie, and work Miracles in thy Name, and in thy Name caſt out Devils, and follow not us; wilt thou that we command Fire to come down from Heaven to deſtroy them.* Here you may ſee how buſie they were; but mark the anſwer of that meek *Lamb*, who came to deſtroy nothing but *Sin*; and to ſave the Life of all; *None can work Miracles in my Name, and ſpeak ſlightly of me: he that is not againſt us is with us.* He did ſay, not *Prepare Watchmen to keep them down.* Neither did I ever read, throughout all the Scriptures, of any outward *Watchmen*, that the *Church* or *Saints* of God did ever ſet, or prepare to defend them: but thoſe *Watchmen* which the Prieſts ſet, and gave large Money to belye the *Reſurrection* of Chriſt: ſo for Money all the Devil's *Watchmen* are hired.

GOD who inhabits Eternity, and dwelleth in the Light,
Is coming to Judge the *Watchmen* of the Night:
Long it was I did you behold,
Till the Spirit said to me, do thee unfold.
And you blind *Watchmen*, I cannot let you alone,
Seeing upon you must fall the little Stone:
Therefore unto you I give this Call,
For upon you that little Stone must fall.
And of these blind *Watchmen* I must say something more,
They are as blind as *Sodomites*: that cannot find the Door:
[*The Door is Christ*]
This to the *Watchmen* may prove sad News,
They are such *Watchmen* as God did never chuse;
This I have seen for twenty years and more;
Watchmen were not set to stand without the Door;
But such things we did our selves disown,
When *Light* and *Perfection* we to the *World* made known.
When that singly we did stand
We said we were protected by God's Right hand,
We amaz'd the World, we put them to a stand.
What shall I say! but this I must conclude,
The Saying true of the Apostle *Jude*.
Wells without Water, Clouds without Rain,
Carried about with the Tempest.
Such are craftily crept in among us.

'Tis neither gallant *Ship*, nor *Gley* with its *Owers*,
Neither the *Watchmen* that standeth at the Doors,
Neither of them all ever shall prevail,
Neither *Ship*, nor *Maste*, nor its gallant *Sail*;
Nothing shall prevail but that little Stone,
Let him work, and do his Work alone.
David made use of this little Stone,
And afterwards became a King to sit upon the Throne.
So the little stone is come, cut out of the Mountain without hands,
To try all *Building* that are built upon the Sands.
And this I say, with this Allusion;
He'll turn the Wisdom of the Wise into Confusion;
The little Stone, the stumbling Block,
Against wise Builders now is come to knock,
Who have not their Foundation on the Rock.

If

If thou would'st know who these things do write,
And who it is that doth this indite,
I am one that's hidden in the *Rock*,
That sweetly feeds with the *Shepherds* little Flock:
And if that thou dost thus enquire;
I am one that have oft been thorow the Fire;
Which Fire thou must also come to feel,
To destroy both thy Wit and Skill;
And then God's Word thou wilt surely feel.

I have been one have met the *Watchmen* of the Night,
Inquiring after my Beloved, but they gave me a Smite:
So this I say to *Watchmen* of all sorts,
You that are gathered into Outward Courts;
Your Work it was, first to watch within,
To feel God's power, to destroy the Devil and Sin,
That you may find Christ the Door,
Who came to give Life, and Men to restore.
I feel the Fountain, that's my Life and Peace,
Which doth flow, and it shall never cease;
I feel the Well, the which is digged deep,
From which flows waters most pleasant and sweet:
Yea, the *Honey* that flows out of the Rock,
Which doth sweetly satisfie the Shepherd's little Flock;
Yea, the hidden Manna, and the Bread at home,
Yea the Springs that are overflown;
Yea the Desert cometh to rejoyce,
To hear the *Turtle* with its pleasant voyce;
Now I am come to hear him sing at home,
And to sing Praise before God's holy Throne.

Arise, O *Zion*, and shine, for the day of thy shining is come: put on thy beautiful Garments, for the Glory of the Lord is arising to shine upon thee; O *Zion*, behold thy King cometh unto thee, shining in his Glory and his Majesty; behold he rideth meekly on; he will get the Victory before that he hath done: he is coming to prepare thy waste Places, and to raise the Desolations of *Jerusalem*, and to make her a Fenced City, with Walls on every side, and to prepare and bring her up, that she may be known to be his Bride. So I have glad Tydings to preach unto the Poor, and Liberty to the Captive, and the opening the Prison

ſon Doors unto them that are bound; and to ſay to the Priſoner of *Hope*, come forth, and ariſe in the Shining of the Son of *Righteouſneſs*; who is ariſing this day with true Healing under his Wings; and how beautiful is the Feet of him that bringeth glad Tydings upon the Mountains of *Iſrael*; who publiſheth Peace and Salvation upon the *Hills*; behold thy Beloved cometh, skippiug over the Mountains, and leaping over the Hills: behold the Comforter of *Zion's* Mourners is come, he is haſtening on his way for their Deliverance, and everlaſting Redemption is drawing nigh; the day of the Redeemed is come: they ſhall walk up to his holy Mountain with Joy and everlaſting rejoycing upon their Heads; yea, Mourning and Sorrow and Sighing ſhall fly away; *He will wipe all tears away from their eyes*, and they ſhall ſorrow no more, becauſe all old things are paſſed away, and all things are become new.

There is that within this Lamp of Gold,
Which to man was never yet unfold.

Therefore hear what the Spirit ſaith; *And he that hath an Ear to hear, let him hear what the Spirit ſaith, and ſignifieth unto you.* Hear, that your Souls may live; for by hearing cometh Life and Immortality to be brought to light, by hearing of his Voyce within; ſo every one muſt come home, and ſtand upon their Watch-Tower, and hear what the Lord ſaith unto them: He that ſpeaketh from Heaven unto thee, is thy Soul's Beloved, in whom thou wilt come to rejoyce with unſpeakable Joy, full of Glory.

He filleth the Hungry with good things,
He hath made a Feaſt for his *Prieſts* and *Kings*;
Yea, a Feaſt of *Fat Things*.
[*A Feaſt within his holy Mountain*]

I have glad-tydings to declare; I'm fill'd with more than I can bear.
To you I muſt glad-tidings bring; for now's the pleaſant time of (Spring.
I hear ſuch pleaſant *Melody*: I tell you now that *Summer's* nigh.

The *Turtle's* Voice is heard within our Land;
His Voice I hear, I do it underſtand.

I hear him now to ſing at home: Where Lov's *Fountain's overflown*.
And when the *Winter's* gone and paſt: The Redeem'd ſhall ſing (*Hallelujah* at laſt.

And

And to him that overcometh I will give a new Name in the white
And none ſhall know it but him, that 'tis his own. (*Stone.*
And he ſhall reign as King, and ſit upon the Throne.

And to him that overcometh, I will give unto him the Key of David, *that openeth, and none can ſhut; and ſhutteth, and none can open:* He will give unto them his Spirit: *The Spirit ſearcheth all Things, even the deep Things of God.* His Spirit ſpeaketh expreſly therefore, *He that hath an Ear to hear, let him hear what the Spirit ſaith,* and the *Bridegroom* ſaith unto the *Churches*; and more eſpecially in the Church of the *Firſt Born*, whoſe Names are written in *Heaven*; who are come to the Word of God written in their Hearts: theſe muſt ſpeak, as the Spirit gives Utterance; there is no Limit, nor tye to them: The Children of the Kingdom are free, being born of the Free Spirit; and as the Wind bloweth where it liſteth, and on whom it liſteth; even ſo is the Spirit, deſcending as *Lightning* upon whom he pleaſeth; there is no time nor place appointed for him; how, or when, or where he ſhall appear; and in whom, or by whom he ſhall ſpeak, or he ſhall not ſpeak; ſeeing the Holy Men of God, ought to ſpeak as the Holy Ghoſt moveth in them, and as the Spirit gave them utterance; each one particularly as they had received, ſo they miniſtred of the Manifold Graces of God: None is to be tyed up from this, for this is the Worſhipping God in Spirit; neither at this Mountain, nor at *Jeruſalem* is the Father worſhip't; but at all times, and at all Places, the Father of all Spirits is worſhip't where the Spirit draws and leads them thereto: and you have an *Ointing* which is in you, which is able to teach you all things; which is *Truth*, the Spirit of *Truth*, the holy anointing of the Father, the Son from Heaven, whom all are commanded to hear; and the Voice that was heard out of the excellent Glory, ſaith on this wiſe; *This is my well beloved Son, in whom I am well pleaſed, hear ye him in all Things:* He is *King* and *Law-giver*, *High-Prieſt*, and *Prophet*; and all that ſhall refuſe to hear him, whereever he ſpeaketh, *they ſhall be cut off:* the Mouth of the Lord of Hoſts hath ſpoken it: He is a Spirit, and all muſt bow, and worſhip him in Spirit; yea, *Angels* and *Spirits*, *Principalities* and *Powers*, *Dominions* and *Kingdoms* he will rule by the Word of his Eternal Power; and when he bringeth his Firſt Begotten into the World, he ſaith, *Let all the Holy Angels*

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gels worship Him; So there is nothing to be bowed unto but him alone, who sitteth upon the Throne; so all the *Israelites*, who are so indeed, who are born of the holy right *Seed*, they are to follow the Lord fully, and the *Lamb* that leadeth them, as *Caleb* and *Joshua* did, who were the valiant hearted of *Israel*, against whom the Evil Spies cast their *Stones*, Numb 14. They could not enter themselves for the *Gyants*, and the *Anakins*, and the many things that lied in the way; but the Faithful, full of Faith, followed the Lord fully, he led them by the right hand; he rebuked the Waters, and made them at a stand; these, through *Faith*, became more than Conquerours, and conquered Death, and obtained the Crown, and Resurrection, and holy Life: Say to the Righteous, *It shall go well with them; but wo to the wicked, the proud, and the Oppressors, it shall go ill with them: wo unto them that are at ease in Sion this day, who are stretching themselves upon their Beds of Ivory and Ease; who are drinking their Wine in Bowls: these have not considered the Afflictions of* Joseph, *and have not been acquainted with the day of* Jacob's Trouble: *but now their Beds shall be too short to stretch themselves at ease upon; their Covering shall be too narrow to hide them under.* Behold thus saith the Lord of Hosts, the God of *Israel*; *I will kindle a Fire in* Sion, *I will plow* Zion *as a Field, and search Jerusalem as with Candles,* And blessed are all the wise *Virgins*, who have *Oyl* in their *Lamps*, whose Lights are burning: those who took not only their *Lamps*, the outside Profession; but took *Oyl* with them; who were gathered by the Lord into and under the Profession and Form of *Christ Jesus*; not the Out-side Form, or Out side Court but in Spirit and in Life were drawn to the Lord; no man can call *Jesus* Lord, but by the Spirit: he is the Lord of all the Spiritual Worship, but not of all the Forms: so many Forms many have been making and decking for the Son of God, and graving and imaging out; but he hath hitherto worked beyond them all; he ascended above all Heavens, above all the Comprehensions of men, and at last shin'd in his Glory, and he will again be lifted up, and draw all men after him; though the *Gazers* and *Wonderers* do not see his ascending into the Clouds of Heaven; but the single hearted sees it, whose Eyes are single to God; but those that were garnishing the Sepulchres of the Prophets, and the Tombs of the Prophets in the days past, they did not know the coming of *Christ* the *Lord*; neither did they receive him when he came; and

there-

therefore he saith, *Blessed are they that shall not be offended in me.* Behold I lay in *Zion* for a Stone of *Stumbling*, and a Rock of Offence, for the Rising and Falling of many in *Israel*; but a sure Foundation for all that have built upon it an unmoveable Rock; which the Persecutors of all sorts shall never be able to move, or lift him out of the way. That which I have seen and tasted, and heard with my ears, and my hands have handled of the good Word of God, on which all the sincere hearted feed on, that grow alive unto God, and of the Milk thereof; and by it they are nourished as lively Branches growing in the *Vine*; growing in Christ Jesus according to their degree and measure of the Spirit of Grace which they have received; such speak as the Spirit gives utterance; they speak with the Spirit and with the Understanding; they pray with the Spirit and with the Understanding; they sing with the Spirit and with the Understanding also, as it pleaseth the Spirit to reveal unto them, and to prepare that *Offering*; such are with their eyes unto him to please him, as the Eyes of the Maid is to her Mistris; such are not Men-pleasers, neither can they daub with untempered *Mortar*; but the *Ax* is laid to the Root of the Tree of *Corruption*; and the Fire is burning and undermining all Building, and every man's Works shall be tryed by the Eternal Fire and Consumption of God; and what work will not indure, by the Fire-Consumption and Eternal Judgment, shall be burnt up; *Before him goeth a Consuming Fire* to burn up his Enemies round about, and he will sit as *Refiners Fire* and as *Fuller's Soap*, and a Purifier of Silver, to take away the Dross and the Tin; all must feel the Fire burn within their own hearts; all that are walking in the right way (as saith the true Disciples) when *Jesus* was in the way with them, though unknown to them, *Did not our hearts burn within us.* So the day of burning, of burning like an *Oven* of Fire, and of much Fire; many must yet feel, and be *Baptized* with the *Holy-Ghost* and with *Fire*; and feel the *Fan* which he hath in his hand, to purge away all the Filthiness both of *Flesh* and *Spirit*; for there is no reprobate *Silver*, nor whited *Walls*, nor painted *Sepulchres* shall stand; but the Lord will thunder out of *Zion*, and utter his Voice out of his Holy *Mountain*, he will shake the Foundations of the Earth and the Heavens also he will overturn until he Reign himself, who saith, *I will set my King upon my holy Hill of Zion*. And who amongst us shall dwell with *everlasting Burning*; and who shall abide with

Devouring Fire; behold the day of the Lord cometh, that will try all, and every one, and none will abide the day of his coming, but they that have known the DAY of his coming within, that have known their *Temples* washed and cleansed, and prepared, and made a fit Habitation, through the Spirit, for the Living God to dwell, and walk in them; such can say of a truth, *The Tabernacle of God is with men, and Grace and Truth is come by Jesus Christ the Righteous, who hath brought with him everlasting Righteousness:* And this was that the Prophet cryed for, *Oh send out thy Light and thy Truth, that it may lead me to thy Holy Hill of Zion.* And this is the true Leader, the *New-Covenant*, the *Law*, which God said, *He will write in the Table of their Hearts, and I will put my Spirit in their Inward Parts.* And this is the *New-Covenant*, and the *New-Law*, which the Lord said he would give forth in the last days, and the old is to pass away: Though the *Law* came by *Moses*, it was to pass away; but *Grace* and *Truth* came by Jesus Christ, which was to be increased: and his Government should increase, and *it shall be upon his Shoulders:* and his Kingdom is to be Established; and his *Government*, which is everlasting, from generation to generation in all the Line of the Righteous: and he is his *Church-Governour*, that Governs his own *Church: Behold it shall come to pass* (saith the Lord of Hosts) *I will raise up the Righteous Branch of David, whose King shall bear Rule, and prosper; of whose Kingdom and Government there shall be no end.* Yea, many shall come from the *East*, and the *West*, the *North* and *South*, and shall flock as *Doves* to the Windows of the *Ark*, and shall sit down with *Abraham*, *Isaac*, and *Jacob* in the Heavenly Places in Christ Jesus, in the *Munishonal Rock*; where their *Bread* shall be sure, and their *Water* shall not fail; and the Inhabitants of the Rock shall sing and shout for Joy, for a wiser than *Solomon* is here, and to us he doth appear; this is the Prince of our *Peace*, this is our *Counsellor*, the *Wonderful*, the great *Jehova*.

The great King: and unto him all the *Saints* Praises shall sing,
For unto us he will Deliverance bring.
And of it we have no cause to doubt,
For he will work, and bring it so about,
That his Enemies at last he will tire out.
Some say, *Seal him down*; others say, *Make it sure*,
Prepare Watchmen to stand without the Door.
But his *Redeemed* he will to *Mount Zion* bring,
Where they shall shout for Joy, and Praises they shall sing.

Having

Having their *Harps* ready in their hand,
Clothed in white then they ſhall ſtand.
Singing that Song, which none ſhall ever know,
But they that have the Fountain in them ſweetly flow:
Theſe follow the *Lamb* whereſoever he doth go.
Yea, through the great Tribulation; through the waſhing of *Regeneration*
Therefore are they crown'd with *Life* and everlaſting *Salvation*.
And in God's Reſt theſe come to lye down,
Where he ſets on their Heads an everlaſting Crown.
But wo to the proud *Oppreſſors*, and *Profeſſors* of all ſorts,
That are only gathered into Outward Courts.

[*I am that I am, ſaith Cry Aloud*]

If any think that God's Spirit they will ſilent keep,
You do but dream while you are aſleep:
And when your Work you think that you have done,
You have it as much to do, as when you firſt begun;
No more than you can pluck the *Sun* out of the Firmament;
When you have all done, your Labour is vainly ſpent.

God at ſundry times, and after divers manners, in the days that are paſt; he then ſpake to our *Fathers* by the Prophets; but in theſe latter days, he now ſpeaketh unto us by his own Son; whom he hath made Heir of all things, by whom alſo he made the *World*, and laid the Foundations thereof by his Eternal Word; and this is one of his Names: his Name is called, *The Word of God*: And upon his Veſture it is written, *He is Lord of Lords, and King of Kings*; and, *By him Kings Reign, and Princes decree Juſtice.* And all juſt things come from him, and all righteous Laws and Decrees are made by him, and there is no *Unrighteouſneſs* with him, nor in him. So in the days that are paſt, the People of the Lord God had a *Law-giver* outwardly; which *Law* was given from the Lord through his Servant *Moſes*, which the People were then under that Diſpenſation of the *Law*, and obedient thereunto they were then required: but that Diſpenſation is paſſed away, and the *Goſpel* Diſpenſation is come forth; and he is come that fulfilled the *Law* and the *Prophets*, and putteth an end to all *Laws* outwardly, and only directs and points at the *Goſpel* Diſpenſation, an inward intelligible Teaching, with this Saying, *You have a more ſurer Word of Propheſy*: Unto which you do well, if you take good heed, and go not out from it, after any thing that is made or preſcribed by the Invention of Man; but keep to the anointing the

holy *Unction* which you have already received of the Father: you that have received this, let the Word of Life dwell plentifully in you, that ingrafted Word which is able to save you, lead you, guide and direct you, move not without it; awake not your Beloved until he please to move and rise in you, wait for the coming down of the Angel, for the moving and stirring of the *Waters*, and then put forth, and not before. Behold I send my Angel to testifie these things to the *Churches*: *I am the bright and Morning Star, the Root and Off-Spring of David*: The *Day-Star* is come; *He maketh his Angels Chariots, his Ministers as a Flame of Fire*. He hath touched their tongues with a *Coal* from his burning *Altar*, and for *Zion's* sake, such cannot hold their peace, and for *Jerusalem's* sake, they cannot cease, but their *Leader* they must obey, neither move without him nor go before him: these are led by him, who is their Captain, who leads them forward: these cannot go back to the *Law*, nor go back to that which is past, we are no more Debters to the *Law*, but under the teachings of Free *Grace*: so our Eyes are looking forward, and eying the Lord, who is leading of us to *Mount Sion*, unto the New *Jerusalem*, where *Perfection* will be known, where *Hallelujah*, we shall sing before his Throne, who is faithful and true; the *Alpha* and *Omega*, the Beginning and the End. *Behold I come quickly* (saith the *First* and the *Last*) *I will give unto every Man a Reward as his Works shall be.*

This was the Harmony the Angels did sing,
At the Birth of *Zion's* King,
And such glad Tydings they did bring,
Peace on Earth, and good Will towards all Men.

We knowing the Author of these Things to be one that truly feareth the Lord; and also to be of a blameless Life and Conversation, could not be satisfied till we had it to the *Press*.

The 20*th*. of the 3*d*. Month, 1684.

FINIS.